

From: [Hilty, Michael](#)
To: [Hawkins, Julia Hawkins](#); [Walton, Rachel](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: Classics 1101 & 6001
Date: Wednesday, January 31, 2024 10:45:00 AM
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Good morning,

On Tuesday, January 16th, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed a new distance learning request for Classics 1101.

Classics 1101

I am pleased to report that the Subcommittee unanimously approved the request with one contingency and one recommendation:

- **Contingency:** The Subcommittee asks that the course syllabus include the legacy General Education Goals, ELOs, and explanatory paragraph for the categories which the course is approved within. As a reminder, Classics 1101 is approved for GEL Literature and GEL Diversity – Global Studies, and the Goals and ELOs can be found on the [ASC Curriculum and Assessment Services website here](#).
- **Recommendation:** The Subcommittee recommends that the instructor consider additional ways of increasing the amount of student/peer-to-peer interaction within the course, given the course's asynchronous nature.

Classics 6001

I am pleased to report that the Subcommittee unanimously approved the request.

I will return Classics 1101 to the departmental queue via curriculum.osu.edu in order to allow the department to address the Subcommittee's feedback while Classics 6001 will continue through the approval process. Classics 6001 will be advanced to the Graduate School.

Should you have any questions, please do not hesitate to contact David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

Curriculum and Assessment Coordinator
ASC Staff Advisory Council, Awards Chair

The Ohio State University

The College of Arts and Sciences
ASC Curriculum and Assessment Services
306A Dulles Hall

230 Annie and John Glenn Ave, Columbus, OH 43210
614-247-6089 Office
hilty.70@osu.edu / ascas.osu.edu

Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.